

MEETING

SAFEGUARDING OVERVIEW AND SCRUTINY COMMITTEE

DATE AND TIME

WEDNESDAY 27TH NOVEMBER, 2013

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

**TO: MEMBERS OF SAFEGUARDING OVERVIEW AND SCRUTINY COMMITTEE
(Quorum 3)**

Chairman: Councillor Bridget Perry,
Vice Chairman: Councillor Kate Salinger B.Ed (Hons)

Councillors

Alison Cornelius	Anne Hutton	Agnes Slocombe
Barry Evangelis	Kath McGuirk	Zakia Zubairi
Brian Gordon	Brian Salinger	

Substitute Members

Julie Johnson	Lisa Rutter
Sury Khatri	Ansuya Sodha

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan – Head of Governance

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Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	MINUTES OF THE PREVIOUS MEETING	1 - 6
2.	ABSENCE OF MEMBERS	
3.	DECLARATION OF MEMBERS' INTERESTS a) Disclosable Pecuniary Interests and Non Pecuniary Interests b) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17)	
4.	PUBLIC QUESTION TIME (IF ANY)	
5.	MEMBERS' ITEMS (SUBMITTED IN ACCORDANCE WITH OVERVIEW AND SCRUTINY PROCEDURE RULE 9) (IF ANY)	
6.	YOUR CHOICE BARNET TASK AND FINISH GROUP	7 - 28
7.	HEALTHWATCH BARNET: ENTER AND VIEW REPORTS	29 - 60
8.	NATIONAL WINTERBOURNE VIEW PROGRAMME - BARNET'S RESPONSE & COMPLIANCE REPORT	61 - 126
9.	OFSTED INSPECTION FRAMEWORKS	127 - 134
10.	ANALYSIS OF CHILDREN SUBJECT TO CHILD PROTECTION PLAN 2012/13	135 - 144
11.	ADVANCE NOTIFICATION OF EXECUTIVE DECISIONS	145 - 152
12.	SAFEGUARDING OVERVIEW AND SCRUTINY COMMITTEE FORWARD WORK PROGRAMME	153 - 162
13.	ANY OTHER ITEMS THE CHAIRMAN DECIDES ARE URGENT	
14.	MOTION TO EXCLUDE THE PRESS AND PUBLIC That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that they involve the likely disclosure of exempt information as defined in category X of paragraph 9 of Part 1 of Schedule 12A of the Act (as amended)	

15.	MEMBER VISITS TO YOUTH HOSTELS	163 - 170
16.	ANY OTHER EXEMPT ITEMS THE CHAIRMAN DECIDES ARE URGENT	

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